**Alvin Plantinga**

**Alvin Plantinga** rejects the first alternative, saying that, perhaps, human beings suffer from `trans-world depravity'. This means that in every world in which human beings exist, they must perform at least one wrong action. Being depraved is thus part of human nature and God could not have made humans who were not depraved - since being human means to be depraved, at least to some extent. However, the problem with this is why should one assume that human nature *has* to be depraved? Also, if we are depraved by nature, then doing evil may no longer be our fault.

Do you think his defence works?

What does he mean? Explain in your own words.